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19 **THE UNITED STATES DISTRICT COURT**  
20 **SOUTHERN DISTRICT OF CALIFORNIA**

21 WHITEWATER DRAW NATURAL,  
22 RESOURCE CONSERVATION  
23 DISTRICT *et al*,

24 Plaintiffs,

25 v.

26 KEVIN MCALEENAN, *et al.*,

27 Defendants.  
28

Case No. 3:16-cv-2583

**SIGNATURE CERTIFICATION  
FOR JOINT MOTION FOR  
EXTENSION OF TIME FOR  
BRIEFING SCHEDULE**

**Signature Certification**

Pursuant to Section 2(f)(4) of the Electronic Cases Filing Administrative Policies and Procedures Manual, I hereby certify that the content of the linked document is acceptable to Barclay T. Samford, counsel for the Defendants, and that I have obtained Mr. Samford's authorization to affix his electronic signature to the linked document.

/s/ Julie B. Axelrod  
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